

From the Mayor

As this article is being written for March and April, I want to say we have had a mild winter and little snow, but I'm not convinced that we are through with winter weather. I sure hope I am wrong! Regardless, we are prepared to move forward — whatever the weather.

The days are getting busier as projects move forward. Below are a few updates:

Floodwall – We receive regular updates from the Corps as all the preliminary requirements are being done and they are coordinating with the State on land acquisition and construction. We anticipate seeing movement later this year. The Corps held public informational meetings at City Hall in February. For more information, visit their website created for this project: <https://www.lrh.usace.army.mil/.../Current-Projects/Lower-Mud/>

Sewer Project – Mountaineer Utility Services is working on acquiring rights-of-way for this project. Preliminary paperwork for funding and a 2.5 million dollar grant is still underway and we hope construction will begin soon. This project should help the City mitigate any problems with inflow and infiltration, which should help keep sewer treatment costs down.

The Grand Patrician Resort – Work continues on the hotel with plumbing, electrical and HVAC – that's a lot of light switches! They are prepared to start the golf course but are still waiting on approval of one permit.

The Venetian Estate (formerly the Maylon House) – This business is under new ownership with new visions and plans of casual dining in the Carriage House, more formal dining in the Estate House, and continued functions in the banquet room. They plan to open this spring.

Crane Edge Graphix is expanding and preparing to set-up their new shop in the old Heck Funeral Home building. They handle graphics on anything from shirts and banners to windows and vehicles. We are certainly glad to have them in town!



City Maintenance Building and Storage Garage – The building has arrived. We have a contract to get the structure under roof and, as time and finances permit, we will do most of the interior work ourselves. This building will house our water, sewer, street, electrical, and stormwater departments. At this time, we do not have an estimated finish date.

(Continued on Last Page)

Don't forget...

Spring
Forward
1 Hour

March 8, 2020



From the Recorder Benita Ryalls

It's Budget time for 2020-2021 Fiscal Year. City Council will be meeting March 10, 17 and 24 to prepare and finalize the Budget to be submitted to the State Auditor's Office by March 28, 2020, as required by law. All of these open meetings are held on Tuesdays and will begin at 9:00 a.m. at City Hall.

B & O Tax Return Late Notices will go out March 1, 2020

April 21, 2020 – City of Milton will lay the Levy Rates.

If you have questions contact Cameron at 304-743-3032, extension 211 or myself at extension 201.

VOTE EARLY

YOUR TIME | YOUR VOICE | YOUR VOTE

Did you know State Code provides an early voting period to make it more convenient for voters? Early Voting will be held April 29—May 9, 2020. You may vote early at Milton City Hall, Monday—Friday, 8:00 am—4:00 pm and Saturdays, May 2 and May 9, 9:00 am—5:00 pm. We encourage you to exercise your right to vote.

From the Director of Public Works Charles Conard

If you drive around Milton you will notice the new curbs, sidewalks and paving that we have accomplished over the past year. Adams Avenue and Glenwood Street look great, and Hallison Circle is nearing completion of curbs and sidewalks, with paving later in the spring. Next, we plan to work on Stewart Street. Keep in mind, there is no parking on sidewalks, and we encourage everyone to park responsibly.

As you may know, the Milton Little League requested that the City annex them to help control vagrancy and a rash of vandalism over much of the complex. We took the matter before the County Commission, who granted the Little League's request. In an effort to increase visibility of the Little League, the City has cleared a large section of brush running alongside Pumpkin Way. Not only does this make it easier for our Police Officers to monitor this area, it looks great!



As for the Utility Department, springtime is generally when water leaks are most frequent. The alternating freeze/thaw cycle wreaks havoc on water pipes, and many issues that go unnoticed in the winter can suddenly become quite apparent, not just for residents, but for the Utility Company, too. We repair leaks on the main lines as they arise. The placement of several new valves has allowed us to isolate sections of pipe which need repaired, decreasing the necessity for a boil water advisory every time a leak is discovered, and reducing the areas affected. In addition to repairing leaks when they occur, we proactively replace sections of water lines as time and funds become available. For example, we recently replaced all the water lines on Glenwood Street and Adams Avenue to coincide with the street/curb/sidewalk replacement. We hope to replace the water lines on Stewart Street, again to happen concurrently with curbs/sidewalks and paving. A much larger planned project is to replace a section of water line on Route 60 in the vicinity of Wallace Funeral Home.

Looking forward, we are pleased to offer another Spring Cleanup for residents within City Limits, which is scheduled for April 20-24, 2020. Make sure to have your junk items at the curb by the morning of April 20th. Our employees will begin picking up debris that morning and will continue throughout the week. If it isn't out by Monday and you are first on their route, you may miss your chance to have your unwanted items picked up. Remember, no tires, car parts, batteries, appliances or electronics will be picked up.



If you have any questions, please call me at 304-743-3422.



March 6, 2020, 6:00 pm

2020 FFA/4-H
Ham, Bacon and Egg Show/Sale

Make your way to the Cabell Midland High School Cafeteria where the FFA/4-H youth will auction off their hams, bacon and eggs.

Rotary Spaghetti Dinner—March 7



Each year the Milton Rotary Club has fundraisers for scholarships to give to students within the Community. Join us at Milton Baptist Church on Saturday, March 7 from 4:00—7:00 p.m. for a Spaghetti Dinner and Silent Auction. Tickets are \$7.00 for adults and \$3.00 for children.

Bring the family for a delicious meal and support your local Rotary Club, who in turn supports local students.

Do You Qualify?

SCAC Weatherization Program, office located at 1595 US Rt. 60 East, Milton, WV helps individuals with some weatherization issues if you qualify (NOT REPAIRS). For more info visit their website www.acacwv.org.

USDA (304-284-4861) also offers assistance through the 504 Program, a low interest loan for those 62 or older who own their home and the 502 Program, a 100% financed, no interest loan for low income homeowners.

American Legion Events:

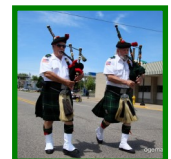
Rise and Shine!

March 7 and April 4, 8:00-10:00

am — Join us for a hearty breakfast.
\$5.00 donation

March 14, 6:30 pm

Bene Kedem Highlander
Bagpipe Band



Milton Seniors Citizens meet the 2nd Wednesday of **EVERY MONTH**. Bring your favorite dish or two. For more info on this or any other events please call the Center at 304-390-4164.

Code Enforcer/Building Inspector Mike Ramsey

As the weather starts to break many residents here in the City will begin projects around their homes. Just remember if you hire a contractor always ask for their WV contractor's license number and it is always a good idea to get more than one quote on the job you want done. If you have a question about a contractor or need to verify that they are licensed and insured, please feel free to call me here at City Hall (304) 743-3032 or you may check online at labor.wv.gov and click on the licensing tab and scroll to the tab contractor license search. Or call WV Division of Labor at (304) 558-7890 and they should be able to assist you in verifying whether your contractor is licensed in WV or not. Any contractor doing work in the City of Milton must also be licensed with the City and a permit must be pulled for that work as well.



On a side note, if you have a dog and let it outdoors to relieve itself please remember to clean up afterwards. Here is the City Ordinance that applies:

505.10 EXCREMENT. Neither the owner of a dog or any person having charge of a dog, whether such dog is on a leash or not, shall allow any such dog in their charge to deposit animal excrement or other animal waste upon private property or to otherwise damage private property.

Again, if you have any questions feel call me here at City Hall at 304-743-3032, extension 202.

Grant / IT News from Mike Nixon

I don't know about you, but I am excited that Spring is finally around the corner! With that in mind, I'm hopeful to start working on new grant opportunities. We are currently waiting for a response on a grant to help spruce up Jarrell Sargent Park. The grant should be rewarded during the first quarter and I am checking on it regularly. I recently applied for another grant for the purchase of a new server to replace the City's current outdated one. I am keeping my eye out for additional grants for multiple types of projects and improvements.

Speaking of improvements, over the last few months I have made sure the city is compliant with all computers. We have installed new security cameras covering City Hall inside and out. Soon we will be switching our internet provider and phones to Segra. This will give us increased performance and a new phone system, yet keeping our cost the same or possibly lower! In the next few months I will also have to replace our server as it has reached end of life and must be able to handle our new software. Our last server purchase was over 7 years ago and technology has changed a lot. This server and software will help all departments.



WARNING

Now onto a friendly tech tip. It's tax time and the scammers are in full force! None of the major companies like Microsoft or Apple will call you and tell you that you have a virus or that your software is out of date or any other excuse. All they want is for you to give them access to your computer, and when that happens they typically plant a small program on your computer that can report your browser history, your usernames and passwords back to them. Never allow anyone onto your computer unless you know for a fact it is a company that you can verify and trust! Tax season is a prime time for scammers,



Be safe and have a wonderful Spring!

LENTEN LUNCHES

Tuesdays at noon

March 3- Milton United Methodist
March 10 - Milton Baptist
March 17 - Union Baptist
March 24 - Bethesda United Methodist
March 31 - Church in the Valley

Other Events:

Fifth Sunday Sing and Fellowship—
Sunday, March 29, 6:00 p.m. at Union Baptist Church

Easter Cantata with United Methodist Church and Church in the Valley, April 5, 6:00 p.m. at CITV

Blenko Glass Events



Èire Go Bragh Celebration & Sale — March 16-17, save 15% on ALL green items in our Visitor Center Gift Shop

Spring Open House — March 21. Special pieces will be for sale including an annual edition hand-formed bunny, as well as other Special Edition Spring creations. Save 15% on everything in the gift shop, except Special Edition and Customized Etched Items.

Blenko Warehouse Sale — March 21-23. Coinciding with the *Spring Open House* Event, Blenko will open their warehouse to the general public for three days, Saturday, March 21—Monday, March 23. For 2020 we are offering Early Warehouse Sale Admissions Tickets for \$50 per person. These tickets give access to unique warehouse finds on Friday, March 20 from 6:00-8:00 pm.

Hummingbird Feathered Friends Week-end, April 4 & 5





From Chief Joe Parsons

By the time you read this we will have lost two of our Milton Police Department officers and will be ready to welcome two new officers. We are losing two good ones, Patrolman Alan Ashworth and Patrolman First Class Sean Beckett. Both served the citizens of Milton well and with great dedication. These are the officers who solved the recent rock throwing incidents on I-64, and have also worked many other cases during their tenure here. Both are continuing their careers in law enforcement, Alan with the West Virginia State Police and Sean with the Cabell County Sheriff's Department. They will be missed around the office, Sean with his great sense of humor and ability to take a joke as well as he makes one. Alan is quieter, but funny in his own right. Both meshed well with the other members of the department. We wish them well in their future careers and pray for their safety.

We are in the hiring process now. We had many certified applicants and are currently conducting background investigations and interviews. Some question why we have such a turnover and I will say it is a variety of reasons; sometimes it is pay, sometimes the desire to have a larger jurisdiction, sometimes greater advancement opportunities or the ability to specialize, sometimes all of the above.

This is a national problem in law enforcement. Nearly every agency is seeking quality applicants and sadly there aren't that many out there. Who wants to be a police officer anymore and subject themselves to the targeting and abuse they now endure? Many say it has always been that way, but I have been wearing a badge since 1977 and I can truly say this is the worst atmosphere I've ever seen. My favorite saying these days is, "It's a terrible time to be a policeman but a great time to get into law enforcement." Having said that, Milton is a terrific community to serve in. I've said often that I've never been stationed in a community that supports its officers as well as Milton does. For that, I thank you.

IT'S TIME FOR
Spring Cleaning!
 — Milton City Limits Only —
 Please have Items Out By
Monday, April 20
 For Pickup That Week
 Remember, No Tires, Car
 Parts, Batteries, Appliances
 or Electronics.

From the Utilities :

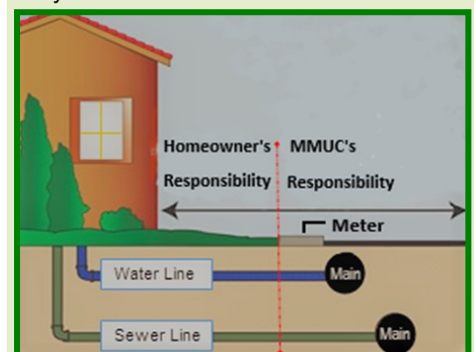
With the weather soon warming up, some may think the possibility of leaks and broken pipes is coming to an end. Unfortunately, that is not so. Water emergencies happen in warm weather as well as freezing weather. We receive alerts through our computer system so that we can notify you when a leak is detected. However, if the alerts come in after 4:00 pm, we do not receive that information until the next business day. If you experience a water emergency outside of our normal business hours, here is how to notify us:



CONTACT US

1. Call our After-Hours Emergency number at **1-855-212-8272**. Your call will be answered by a call service dispatcher, who will send a text to one of our employees with the information you provide.
2. Give as much information as you can regarding the issue, where the leak is, if there is sewage backed up, etc. Be clear on the address and the phone number with the dispatcher. Once they receive the text, our on-duty employee will call you back.
3. It may take time to assemble a crew and the equipment necessary to make the repairs.

Below is a graphic that shows who to call in the event of a water emergency at your home.



↑CALL A PLUMBER↑

↑CALL MMUC↑

If you have questions, we can be reached during regular business hours at 304-743-3422. The voicemail on our office line is not monitored after business hours, so if you have an emergency after-hours, call 1--855-212-8272 to get assistance as quickly as possible.

Thank you!



MVFD News by Chief Timmy Chastain

Hello Friends. We hope that you have enjoyed the first couple of months so far in 2020. It seems to be on a fast pace. Just in the couple months so far, we have responded to almost fifty emergency calls.

We have ordered our new mobile two way radios for all the apparatus and the two stations with funding obtained through the WV Homeland Security Grant. We are working on getting the new radios installed as we speak.

We have BIG goals for 2020, like repairing the concrete pad in front of the bay area, obtaining funding to replace our 1990 fire truck and working on the rear parking area. We continue to seek funding for our Barker Ridge station. We have applied many times for funding for a ladder truck to be used for buildings over two stories high. We have been denied each time, but we continue to work hard to achieve this much needed apparatus as it will be a necessity to keep our ISO rating low. Providing quality fire protection to our community is our goal and we continue to work hard to get the equipment needed.



We mailed out our first fund drive letter. The second will go out in October. This provides you the option to donate when you are financially able whether that's in the spring or fall. Also, you can now donate using a credit/debit card or Paypal account. There is a Paypal barcode on the fund drive letter. If your Paypal account is connected to an App on your phone, simply scan it and follow the directions.

We have contracted a new Wrestling company who will bring clean family fun to our department once a month. Look at the calendar for more info. We welcome our new Chaplain to the department. Rev. Chad Clark will be the lead Chaplain with the assistance of Asst. Chaplain Kyle O'Dell. These two will assist in operational functions within the department as well as assist community members during tragedies such as a fire. If you have questions or concerns regarding our fire department, any of our members can point you in the right direction. Here are a few to call:

Admin/Complaints Chief	Timmy Chastain	304-972-1885
	Or Deputy Chief Bob Legg	304-638-5789
Budget/Finance/Donations	Treasurer Jordan Walker	304-743-6319
Fire prevention/edu.	FF Nick Smith	304-633-1174
FOIA/Incident Reports	Admin. Asst. Danielle Arthur	304-634-2614
Building rental	Marsha Chastain	304-972-5333
Smoke Alarms	Asst. Chief Laymond Conrad	304-544-6319

Remember, although we have had a very WET start to the new year, forest fire season begins March 1st. Outdoor burning is only permitted between 5:00 pm — 7:00 am. ONLY vegetation can be burned. No trash, household materials, or other items can be burned. You MUST have a ten-foot ring around the burn pile and stay with it at all times. As always, have a Blessed day!



TOPS

TOPS (Taking Off Pounds Sensibly) meets at the Milton United Methodist Church Thursdays, 5:00—6:00 p.m. No obligation, just visit and see if you want to join. For questions call 304-762-2305 or 304-743-3783. Please use the side entrance of the church by the library.

Milton VFD Events:

Saturday, March 21, 2:00 p.m. — Meet and Greet the Candidates Spaghetti Dinner for the upcoming Cabell County and State of West Virginia elections.

Saturday, March 28 — ALL NEW BIGGER AND BETTER WRESTLING SHOW...IWA EAST COAST Wrestling.. Doors open at 6:00 pm. Show begins at 7:00 pm. Large Concessions Available

Friday, April 3, 1:00-8:00 p.m. and Saturday, April 4, 9:00 a.m.-5:00 pm. — Cabin Fever Gun Show — Large concessions both days



What's Happening at Pumpkin Park?

(For more information about these events, call 304-743-8774.)

March 16 — 6:00—9:00 pm, DNR 2020 Hunting and Fishing Laws, 4-H Building. Open to the public.

March 21 — 7:00 pm, *Southern Raised*, PAC

March 28 — 9:00 am—4:00 pm, Agriculture Department Local Producers and Feed Reps to provide education to 4-H and FFA Participants

April 4 — 10:00 am, Farm Auction, Ronald Morrison Auction, on the Grounds — Cabell County Fair will sell hotdogs and concessions from 12 noon — 2:00 pm.

April 4 — 8:00—11:00 am, Cabell County Fair Pancake Breakfast with the Easter Bunny Fundraiser

April 18 — 7:00 pm, *The Talleys Farewell Tour*, PAC

April 24 & 25 — The Gathering Vintage Show, on the Grounds

UNITED DAUGHTERS OF THE CONFEDERACY

WREATHS ACROSS AMERICA

On December 14, 2019 members of the United Daughters of the Confederacy, Cooney Ricketts, Chapter 2726 of Milton, and Sons of Confederate Veterans, A G Jenkins Camp #628 of Huntington, participated in the local 'Wreaths Across America' event at Spring Hill Cemetery in Huntington. The keynote speaker was Milton's own Hershel "Woody" Williams. After the program, we went to the grave of VMI Cadet, Lucien "Cooney" Ricketts, then to the 'Confederate section' of the cemetery where Megan Luke had graciously provided enough wreaths for all 36 soldiers buried there.



CHRISTMAS DINNER at a SOUTHERN MANSION

On December 16, 2019, UDC Chapter Cooney Ricketts #2726 and SCV Camp AG Jenkins #628 held Christmas Dinner at the McConnell House, in Wurtland Ky. The majestic antebellum mansion built in 1859 was like something out of a storybook, with candles, Christmas trees, and period holiday décor gracing the rooms as Southern Belles and Confederate soldiers mingled and enjoyed a delicious meal. A lovely time was had celebrating the birth of the Lord and our Southern Heritage.



IN LOVING MEMORY OF NATALIE SUE MILLER ADKINS, JULY 2, 1961- OCTOBER 29, 2019

It is with great sadness that we in the Civil War Community say good-bye to one of our own. On January 18, Cooney Ricketts Chapter 2726 of Milton held a memorial service to honor and say farewell to our sister, Natalie Sue Miller Adkins, who went to be with the Lord on October 29, 2019. She will not be forgotten.

CONFEDERATE MEMORIAL DAY COMMEMORATIVE SERVICE

Springhill Cemetery, Huntington, West Virginia — Sunday, April 19th, 2020 — 2:00 PM

You are invited to join us April 19th for a Confederate Memorial Day service. This is a collaborative event presented by the United Daughters of the Confederacy Cooney Ricketts Chapter 2726 of Milton and the Sons of Confederate Veterans A.G. Jenkins Camp 628 of Huntington.



CIVIL WAR DAYS

Barboursville Civil War Days returns May 1–3, 2020 at Barboursville City Park. This event commemorates two Civil War battles that occurred in Barboursville, the first on July 13th, 1861 and the second on September 8th, 1862. For more information see the Event's Facebook page: <https://www.facebook.com/groups/1393178324189887/>



MILTON LITTLE LEAGUE

Milton Little League has been part of the Milton community for years. They recently requested to be annexed into the City limits due to major issues with thieves, vandals and unsanitary/unhealthy conditions created by those mentioned above. They realized this must be a safe and clean facility for our children. The Milton Police now patrols the area on a regular basis and the City employees have cleared years of brush and trees to open the visibility to the ball park, some lighting has been installed and the City has agreed to assist with maintaining the road around the ballfields.

Milton Little League and Ona Little League have combined creating Ona/Milton Little League which will give the teams more players so they can create all-star teams; at this time neither have enough players on a consistent basis.

Did you know that Little Leagues cannot turn any child away? Many children do not have the money or parental support to participate. Parents may not want to volunteer to work the concession stand, prep the fields, mow grass or any other project that may arise.

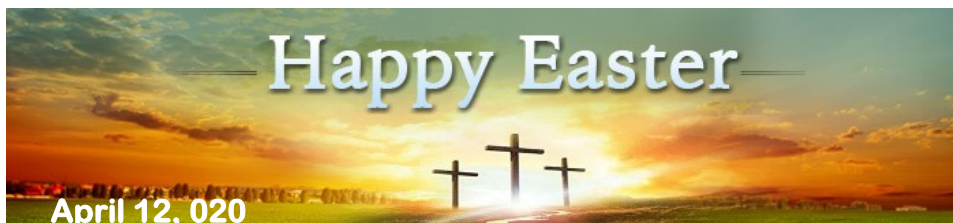
Milton Little League has a vision for their park such as redoing the fields into a cloverleaf design and adding additional features such as playground equipment and creating a walking trail. They have some wonderful dreams but to make dreams come true it takes money.

Many local businesses show their support by sponsoring teams like I did for many years as the owner of A1 Wrecker. I know they appreciate your support. But it is time to dig a little deeper as residents and businesses! **I challenge all of you** to think about playing ball as a child when life was simple, and you didn't have to worry about the issues kids face today. Our kids need something positive, to know their Community cares and is willing to do something great for them.

Your donations may be dropped off at City Hall. We have a drop box for your convenience, or you can mail them to City Hall, O/MLL Donations, 1139 Smith Street, Milton, WV 25541. Checks should be payable to Ona/Milton Athletic Association.

Both complexes of the newly combined Ona/Milton Little League have plenty of need and with your donation please include a description of where you would like your donation applied. Let's work together and create something special for our kids – our future! Thank you.





Floodplain & Stormwater News by Randy Rutledge

Stormwater News—If you are buying a new lawnmower, please consider a mulching one. A mulching mower greatly reduces or eliminates grass clippings you must clean up. State regulations don't allow grass clippings in the street, and we have an ordinance prohibiting it. **Please keep your grass clippings out of the street.** Mulching mowers are more expensive initially but can save money in the long run as you may not have to buy lawn fertilizer anymore.



Have a soil test done before buying fertilizer and you will know what your lawn is lacking. Then only buy the fertilizer you need, saving you money. The WVU Soil Testing Laboratory conducts soil tests free for WV residents. For more info contact WVU Extension Service at 304-293-2667 or go to <https://extension.wvu.edu/natural-resources/soil-water/soil-testing>. Studies show we apply too much fertilizer. The excess runs off during storms, entering storm drains and polluting rivers.

Floodplain News—Here are six facts about flood insurance:

- * **Flooding causes 90% of disaster damage every year in the U.S.** In fact, about 33% of the NFIP's claims come from outside Special Flood Hazard Areas. Property owners located in low-to-moderate risk areas should ask their agents if they are eligible for the Preferred Risk Policy which costs homeowners an average of \$439 a year.

- * **Most homeowners' insurance policies do NOT cover flood damage.** Many property owners don't find this out until it's too late. The NFIP offers a separate policy that protects your home or business. If NFIP is not available in your community, you may purchase separate flood insurance.

- * **Flood Insurance is available even when there is no federal disaster declaration.** Federal disaster assistance is available only if the president declares a disaster. This disaster assistance comes in two forms: a low-interest disaster loan which must be paid back, or a FEMA disaster grant, which averages about \$5,000 per household. Both programs have strict eligibility requirements and depend on individual needs. Many disaster survivors may not qualify. By comparison, the average flood insurance claim is nearly \$30,000.



- * **The federal government requires homes backed by a federally regulated lender in a high-risk flood area to have flood insurance.** Lenders must tell borrowers of a flood risk before closing if the property is in a high-risk area.

- * **A community must participate in the NFIP for individuals to purchase an NFIP policy.** Today, over 22,000 communities in the U.S. participate in the NFIP. Of those, about 15% of their floodplains are located outside Special Flood Hazard Areas (SFHAs). In fact, there are some participating communities that are not located in an SFHA at all. Homeowners and individuals whose communities do not participate in the NFIP and would still like to purchase flood insurance can do so through a private insurance carrier. Ask your insurance agent about your options.

- * **Renters can purchase flood insurance.** Renters can purchase flood insurance for their personal property. Contents are insured for up to \$100,000.

Milton Library News

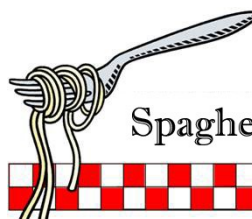
The Milton Public Library Hours are 9:00 am — 5:30 pm Monday, Wednesday, Thursday, Friday and Saturday; 9:00 — 7:00 pm on Tuesday; Closed Sunday. Check us out on Facebook.

- * **Mother Goose on the Loose Story Hour**, Tuesdays, 10:00 a.m.
- * **Story Hour**, Wednesdays, 10:00 a.m.
- * **Adult Book Tea**, 2nd Monday of each month, 3:00—4:00 p.m.
- * **Knotty Knitsters**, 1st & 3rd Tuesdays, 1:00—3:00 & 5:00—7:00 p.m.
- * **Teen Comics Club**, 1st Thursday of each month, 3:30 p.m.
- * **Can You Make-It?**, Wednesdays, 3:30 p.m. Alternate between workshops (when we learn to create) and challenges (when we use the materials at hand to create something awesome.) See what you can make with electronics, stamps, masks, glitter glue, marbles, Legos, stickers and more!

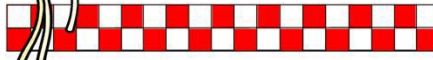
The Cabell County Fair is having a Pancake Breakfast with the Easter Bunny Fundraiser on **Saturday, April 4, 8:00-11:00 am** at Pumpkin Park. Go support this great cause and enjoy a delicious breakfast!



Be on the lookout... Brian Alley of Carbon Fiber Composites and the Experimental Aircraft Association have been granted approval from the United States Air Force to make some much-needed repairs to the airplane on display at Milton's War Memorial. We are so excited and thankful to them for their generosity! More later!



Spaghetti Dinner





Milton VFW Post 9796 is hosting a spaghetti dinner on May 2 from 4:00—7:00 pm. Call Clyde Albright at 304-208-1840 for more info!

March

2020

“May the road rise up
to meet you. May the wind
be always at your back”



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
	6:30 pm Woman's Club	12 pm Lenten Lunch MUMC 5:30 pm Utilities 7 pm Council		12 pm Rotary 6:30 pm Lion's Club	6:00 pm FFA/4-H Ham, Bacon & Egg Show CMHS 7 pm Music *** 7 pm Public Bingo **	8 am Am Legion Bkfst 10 am Recycling 4 pm Rotary Spaghetti Dinner
8 	9	10	11	12	13	14
	7:00 pm VFW 7:00 pm Fair	9 am Budget Mtg. 12 pm Lenten Lunch MBC 5:30 pm Court 7 pm Am Legion	12 pm Sr. Luncheon	12 pm Rotary	7 pm Music *** 7 pm Public Bingo **	10 am Recycling 6:30 pm Am Legion Bene Kedem Bagpipe Band
15	16	17 	18	19	20	21
	6 pm Hunting/Fishing Laws by DNR ****	9 am Budget Mtg 12 pm Lenten Lunch UBC		12 pm Rotary 5 pm RPOC 6:30 pm Lion's Club	7 pm Music *** 7 pm Public Bingo **	10 am Recycling Blenko Open House 2 pm VFD Meet Candidates/Spaghetti Dinner 7 pm Southern Raised PAC
22	23	24	25 	26	27	28
Blenko Warehouse Sale	Blenko Warehouse Sale	9 am Budget Mtg. 12 pm Lenten Lunch Bethesda UMC 7 pm Am Legion 7 pm Pumpkin Bd	Medal of Honor Day	12 pm Rotary	7 pm Music *** 7 pm Public Bingo **	9 am Dept of Ag Educ to 4-H/FFA **** 10 am Recycling 7 pm Wrestling VFD
29	30	31				
6 pm Fifth Sunday Sing & Fellowship CITV		12 pm Lenten Lunch CITV				

**** Pumpkin Park

*** VFW




** American Legion

* Milton Fire Department

2020



HAPPY EASTER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4 8 am Am Legion Bkfst** 8 am CCF Bkfst w/Easter Bunny **** 9 am Gun Show * 10 am Recycling 10 am Farm Auction **** Blenko-Hummingbird Weekend April 4--5
5	6	7	8 April Fool's Day	9 12 pm Rotary 6:30 pm Lion's Club	10 1 pm Cabin Fever Gun Show * April 3 & 4 7 pm Music *** 7 pm Bingo **	11
6 pm Easter Cantata at CITV	6:30 pm Woman's Club	5:30 pm Utilities 7 pm Council	12 pm Sr. Luncheon	12 pm Rotary	7 pm Music *** 7 pm Bingo **	10 am Recycling
 12	13 7 pm VFW 7 pm Fair	14 5:30 pm Court 7 pm Am Legion	15 	16 12 pm Rotary 5 pm RPOC 6:30 pm Lion's Club	17 7 pm Music *** 7 pm Bingo **	18 10 am Recycling 7 pm Talleys Farewell Tour, PAC
19	20 	21 9 am City Special Mtg - Lay The Levy	22 Spring Clean-Up	23 12 pm Rotary	24 Gathering Vintage**** 5 pm Covered Bridge Cruise-In 7 pm Music *** 7 pm Bingo **	25 10 am Recycling Gathering Vintage ****
26	27	28 7 pm Am Legion 7 pm Pumpkin Bd	29 Early Voting April 29 -May 9, 2020	30 12 pm Rotary		

**** *Pumpkin Park*

*** VFW

**** American Legion**

* Milton Fire Department

From the Mayor (Continued)

We work continuously to keep our City clean and looking great. You are a part of that process and we encourage you to keep your property clean and looking great as well. In an effort to help you, we are sponsoring another Spring Cleanup in April to give you the chance to tidy up your homes, inside and out. See the Public Works Director's article for more details.

As your Mayor, I often thank you for this opportunity. It is not an easy task to manage a City. But I am humbled that you put your faith in me to be a steward for this City. And that is what you did many years ago when you elected Otis "Mac" Martin as your mayor. Mac passed away earlier this year, and we have lost many mayors before him. As the voting people you need to know what a privilege it is to be elected as Mayor, even with the headaches that come with the job. You gave Mac and all the previous mayors an honorable position in the City of Milton, and it is a great pleasure to build upon the legacies they left behind..

Thank you, again, for allowing me to be your Mayor, it is an honor and a privilege!



WELCOME TO THE CITY OF MILTON WHERE LIVING IS A PLEASURE!

City of Milton

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